

# ***Grant House***

## ***Santa Barbara City Council***

**I/We endorse the Re-Election of Grant House to the Santa Barbara City Council and you may use my (our) name(s)**

**Signature(s):** \_\_\_\_\_

**Also enclosed is a contribution for:**

\$35     \$100     \$250     \$500     Other \$\_\_\_\_\_

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

*(physical address required - please no P.O. Boxes)*

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

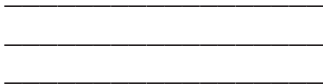
**Phone:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Occupation\*:** \_\_\_\_\_

**Employer\*:** \_\_\_\_\_

*(\*FPCC requires that contributions greater than \$99 include employer's business name)*

**Paid for by Friends of Grant House - Sandi Sterling Treasurer ID# 1275555**



*Friends of*  
***Grant House***

PO Box 4441  
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